

Bible Detectives: Investigating the Scriptures

Eden

Life in God's Perfect World

Genesis 2:8-25

The Bible is ONE story pointing to Jesus

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WHAT TO EXPECT

- We will read the Bible together
- We will highlight as we go
- We will answer questions on our phones
- We are learning how to SEE the text



QUESTIONS TO ASK

1

What do you **SEE**?

2

What does it
MEAN?

3

How does it
APPLY to my life?

ANSWER QUESTIONS FROM YOUR PHONE

Scan the QR code

Code: **8795 5907**

Anonymous Responses

Have your phone ready



OPENING QUESTION

- Perfect world
- What would it look like?



EDEN

LIFE IN THE GARDEN

God's Perfect World

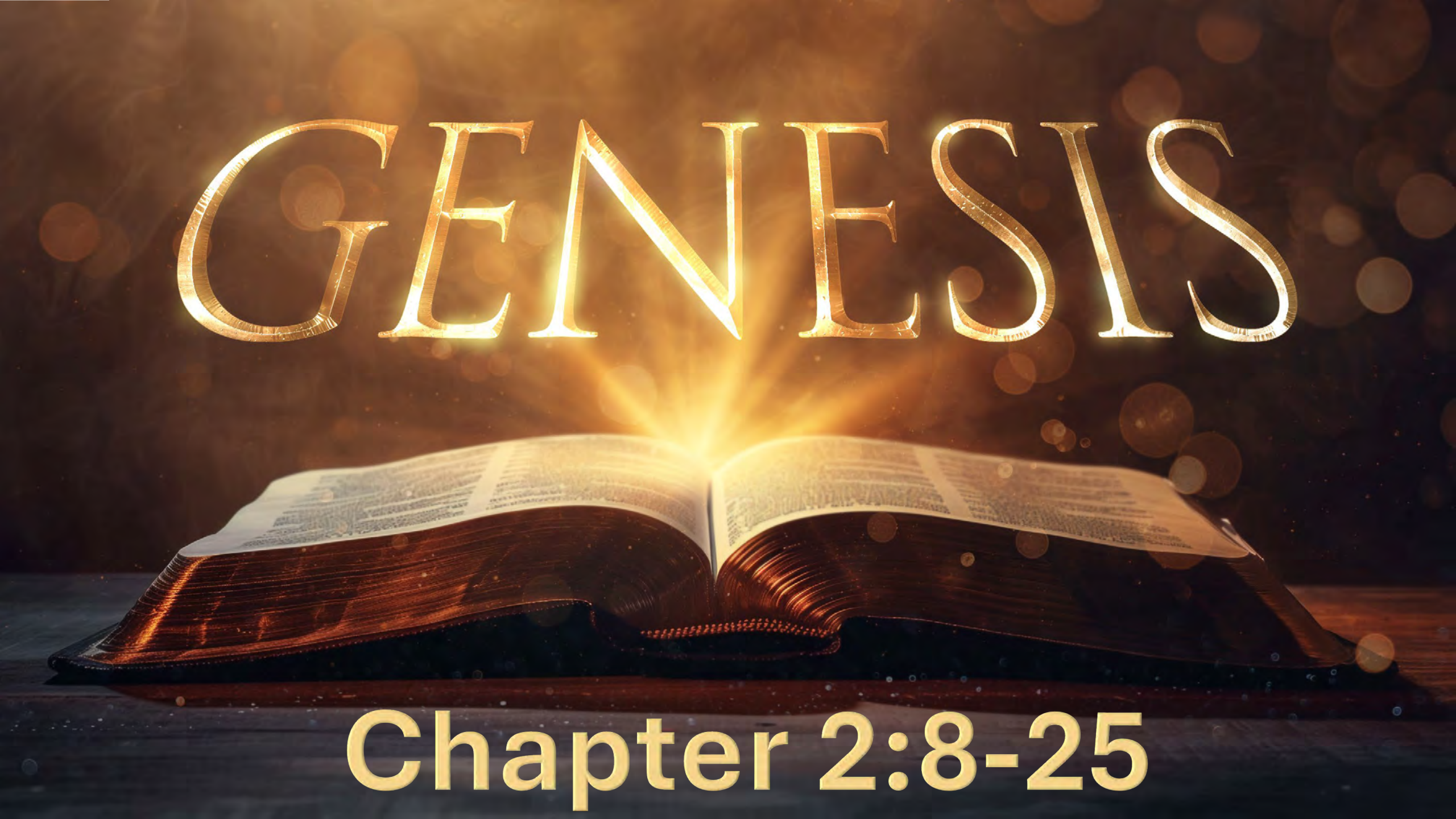


DETECTIVE FOCUS



- What is repeated?
- What does God say and do?
- What does this reveal about God?

GENESIS

An open book with a bright light emanating from its center, casting a glow on the word 'GENESIS' above it. The background is dark with bokeh light effects.

Chapter 2:8-25

Genesis Chapter 2:8-17 NKJV

⁸The LORD God planted a garden eastward in Eden, and there He put the man whom He had formed. ⁹And out of the ground the LORD God made every tree grow that is pleasant to the sight and good for food. The tree of life *was* also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰Now a river went out of Eden to water the garden, and from there it parted and became four riverheads. ¹¹The name of the first *is* Pishon; it *is* the one which skirts the whole land of Havilah, where *there is* gold. ¹²And the gold of that land *is* good. Bdellium and the onyx stone *are* there. ¹³The name of the second river *is* Gihon; it *is* the one which goes around the whole land of Cush. ¹⁴The name of the third river *is* Hiddekel; it *is* the one which goes toward the east of Assyria. The fourth river *is* the Euphrates.

¹⁵Then the LORD God took the man and put him in the garden of Eden to tend and keep it. ¹⁶And the LORD God commanded the man, saying, “Of every tree of the garden you may freely eat; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Genesis Chapter 2:18-25 NKJV

18 And the Lord God said, “It is not good that man should be alone; I will make him a helper comparable to him.” **19** Out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to Adam to see what he would call them. And whatever Adam called each living creature, that was its name. **20** So Adam gave names to all cattle, to the birds of the air, and to every beast of the field. But for Adam there was not found a helper comparable to him.

21 And the Lord God caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. **22** Then the rib which the Lord God had taken from man He made into a woman, and He brought her to the man.

23 And Adam said:

“This is now bone of my bones

And flesh of my flesh;

She shall be called Woman,

Because she was taken out of Man.”

24 Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

WHAT DOES THIS MEAN?

God provides

God gives
purpose

God gives
commands

Man has
responsibility

Relationship
is central

No shame



A large wooden cross stands on a dark, rocky hilltop. The background is a dramatic sunset or sunrise sky with warm orange and yellow clouds. Bright rays of light emanate from behind the sun, creating a starburst effect. In the distance, rolling hills and a small town are visible under the glowing sky.

JESUS CONNECTION

- God desires relationship
- God provides everything needed
- This will be broken in Genesis 3
- The Bible is ONE story pointing to Jesus

APPLICATION

What does this
REQUIRE
of me?



• No shame
• No fear
• No brokenness
• No brokenness
• No brokenness

CLOSE

And they were both naked, the man and his wife, and were not ashamed.

Genesis 2:25 NKJV

- No shame
- No fear
- No brokenness



The Bible is ONE story pointing to Jesus

